

**UNITED STATES BANKRUPTCY COURT  
FOR THE DISTRICT OF DELAWARE**

**IN RE:**

§

**CASE NO. 24-11442**CHICKEN SOUP FOR THE SOUL ENTERTAINMENT,  
INC.

§

**DEBTOR(S),**

§

**CHAPTER 7**

AMENDED

**NOTICE OF APPEARANCE AND REQUEST  
FOR SERVICE OF NOTICES AND PLEADINGS**

PLEASE TAKE NOTICE that the undersigned hereby enters an appearance on behalf of:

<b>KATY ISD</b>	<b>HARRIS CO ESD # 60</b>	<b>CITY OF SEABROOK</b>
<b>HARRIS CO ESD # 07</b>	<b>HARRIS CO ESD # 28</b>	<b>HARRIS CO ESD # 80</b>
<b>DEER PARK ISD</b>	<b>CITY OF JERSEY VILLAGE</b>	<b>CITY OF SOUTH HOUSTON</b>
<b>HARRIS CO ID # 03</b>	<b>HARRIS CO ESD # 14</b>	<b>HARRIS CO ESD # 46</b>
<b>HARRIS CO ESD # 12</b>	<b>HARRIS CO ESD # 50</b>	<b>HARRIS CO ESD # 08</b>
<b>HARRIS CO ESD # 11</b>	<b>CITY OF HOUSTON</b>	<b>HOUSTON ISD</b>
<b>FORT BEND COUNTY</b>	<b>HARRIS CO ESD # 21</b>	<b>HARRIS CO ESD # 17</b>
<b>HOUSTON COMM COLL SYSTEM</b>	<b>HARRIS CO ESD # 05</b>	<b>LONE STAR COLLEGE SYSTEM</b>
<b>HARRIS CO ESD # 48</b>	<b>HARRIS CO ESD # 09</b>	<b>HARRIS CO ID # 01</b>
<b>CITY OF WEBSTER</b>	<b>CITY OF HUMBLE</b>	<b>CITY OF NASSAU BAY</b>
<b>HARRIS CO ESD # 01</b>	<b>HARRIS CO ESD # 02</b>	<b>HARRIS CO ESD # 03</b>
<b>HARRIS CO ESD # 04</b>	<b>HARRIS CO ESD # 13</b>	<b>HARRIS CO ESD # 16</b>
<b>HARRIS CO ESD # 20</b>	<b>HARRIS CO ESD # 10</b>	<b>HARRIS CO ESD # 24</b>
<b>HARRIS CO ESD # 25</b>	<b>HARRIS CO ESD # 29</b>	<b>HARRIS CO ESD # 47</b>
<b>CITY OF PASADENA</b>		

secured creditor(s) in the above-referenced proceedings. The undersigned hereby requests notice and copies of all motions notices, reports, briefs, applications, adversary proceedings, proposed orders, confirmed copies of orders, any proposed disclosure statement or plan of reorganization that has been filed with the court, any other documents or instruments filed in the above-referenced proceedings and any other matter in which notice is required pursuant to 11 U.S.C. Sec. 1109(b) and Bankruptcy Rules 2002(a) and (b), 3017(a), and 9013 of the Federal Rules of Bankruptcy Procedure.

Copies should be mailed to the secured creditor(s) in care of the undersigned at the address set forth below.

**Certificate of Service**

I do hereby certify that on 16<sup>th</sup> day of July, 2024, a copy of the above and foregoing has been this date served electronically or mailed to the parties listed below:

JOSEPH J. MCMAHON, JR.  
ASSISTANT UNITED STATES  
TRUSTEE  
844 KING STREET; SUITE 2207  
WILMINGTON, DE 19801  
  
US TRUSTEE (DE)  
J. CALEB BOGGS FEDERAL  
BUILDING  
844 KING STREET, SUITE 2207  
LOCKBOX 35  
WILMINGTON, DE 19801

LINEBARGER GOGGAN BLAIR & SAMPSON, LLP  
PO Box 3064  
HOUSTON, TX 77253-3064  
Telephone: (713) 844-3400  
Facsimile: (713) 844-3503  
Email: houston\_bankruptcy@lgbs.com  
By: /s/ Tara L. Grundemeier  
Tara L. Grundemeier  
SBN: 24036691 TX